

Ordering your Requirements List through West School Supplies, your school's preferred supplier, ensures your child receives the correct items as chosen by your school for the curriculum. Placing your order using any of the easy home delivery options below will also assist in raising additional funds for your school.

**ORDER ONLINE BEFORE MONDAY 10 JANUARY 2022  
TO ENSURE DELIVERY PRIOR TO SCHOOL COMMENCING**

**OPTION 1**

- Visit [booklist.westschoolsupplies.com.au](http://booklist.westschoolsupplies.com.au)
- Enter School Code: **AUSBT1**
- Enter Password: **AUS437**
- Please select School Year: **Year 3**
- Click '**Display My List**' and follow the prompts
- Families with multiple orders must be processed and paid for individually and will only be required to pay one Delivery Fee with your first order by selecting the '**Delivery Per Family**' option, for subsequent orders please select '**Additional Child**'.

To ensure family orders are delivered together, enter the names of siblings of additional orders in the comments box on the '**Order Confirmation**' page.

**OPTION 2**

- Select required items & complete delivery information over page
- Complete **Payment Information Box** below (**Cheques Not Accepted**)
- Post your order to **West School Supplies PO Box 1412 Osborne Park WA 6916**

**PAYMENT INFORMATION**

Money Order     Visa     MasterCard     Date \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_

Cardholder Name \_\_\_\_\_    Phone \_\_\_\_\_

Card Number \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_    Expiry \_\_\_\_\_ / \_\_\_\_\_    CCV \_\_\_\_\_

Booklist Amount \$ \_\_\_\_\_ + \$4.95 Per Order **OR** \$7.95 Per Family = Total \$ \_\_\_\_\_

Cardholder Signature \_\_\_\_\_

CREDIT CARDS DEBITED UPON PLACEMENT OF ORDER. MONEY ORDERS ACCEPTED UPON RETURN OF ORDER MADE PAYABLE TO WEST SCHOOL SUPPLIES.

**WE'RE HERE TO HELP**

West School Supplies is an online company and does not have a retail store however if you have any questions please contact our friendly customer help desk open 8.30am – 4.30pm Monday to Friday. Orders will commence being dispatched from 1 December 2021.

**A \$4.95 Delivery Fee applies to single orders or a \$7.95 Delivery Fee applies to family orders. Please note that pick-up facilities are not available.**

|                            |                         |
|----------------------------|-------------------------|
| STUDENT'S FIRST NAME _____ | STUDENT'S SURNAME _____ |
| ADDRESS _____              | SUBURB _____ P/C _____  |
| PHONE _____                | EMAIL _____             |

| LINE NO                         | CODE   | DESCRIPTION   | QTY | QTY REQ | UNIT               | TOTAL           |
|---------------------------------|--------|---|-----|---------|--------------------|-----------------|
| <b>REQUIREMENTS LIST</b>        |        |   |     |         |                    |                 |
| 1                               | 100053 | CALCULATOR LC-280 BIG DISPLAY   | 1   | _____   | 10.75              | 10.75           |
| 2                               | 102874 | CLIPFOLDER A4 PVC ASSTD (NOT BLACK)   | 1   | _____   | 3.55               | 3.55            |
| 3                               | 103820 | DISPLAY BOOK A4 20P REFILLABLE RED  | 4   | _____   | 1.75               | 7.00            |
| 4                               | 101706 | DOCUMENT WALLET FC POLY ASSTD   | 2   | _____   | 2.30               | 4.60            |
| 5                               | 103759 | ERASER LARGE WITH SLEEVE  | 4   | _____   | 0.40               | 1.60            |
| 6                               | 103794 | EXERCISE BOOK A4 64P 14MM DOT THIRD   | 6   | _____   | 1.25               | 7.50            |
| 7                               | 102160 | GLUE STICK ARTLINE 40G PURPLE   | 8   | _____   | 2.85               | 22.80           |
| 8                               | 103952 | HIGHLIGHTERS BLUE GREEN PINK YELLOW PK 4<br><b>(Leave in packet) (Must be Blue, Green, Pink Yellow)</b> | 1   | _____   | 4.95               | 4.95            |
| 9                               | 103783 | KLUWELL MY HOME READING YELLOW JUNIOR LEVEL   | 1   | _____   | 4.95               | 4.95            |
| 10                              | 102900 | MARKER PERMANENT SHARPIE METAL BULLET 1.5MM BLACK   | 2   | _____   | 3.25               | 6.50            |
| 11                              | 103351 | MARKERS FABER PROJECT COLOUR PK 12  | 1   | _____   | 2.95               | 2.95            |
| 12                              | 100409 | MARKERS WHITEBOARD STAEDTLER LUMO BLT PK 4 ASSTD  | 1   | _____   | 11.25              | 11.25           |
| 13                              | 102906 | PEN FINELINER 0.4MM BLACK   | 2   | _____   | 1.95               | 3.90            |
| 14                              | 100853 | PEN STAEDTLER 430 MEDIUM RED  | 4   | _____   | 0.70               | 2.80            |
| 15                              | 101738 | PENCIL CASE MARBIG 'NAME' LARGE 325X165MM   | 1   | _____   | 3.35               | 3.35            |
| 16                              | 102625 | PENCIL GRAPHITE HB  | 16  | _____   | 0.25               | 4.00            |
| 17                              | 100528 | PENCILS COLOURED COLUMBIA PK 12   | 2   | _____   | 2.70               | 5.40            |
| 18                              | 103758 | RULER WOODEN 30CM   | 2   | _____   | 0.65               | 1.30            |
| 19                              | 100591 | SCISSORS RIGHT HAND 155MM<br><b>If your child is left handed, please select scissors below</b>          | 1   | _____   | 1.70               | 1.85            |
| 20                              | 102818 | SCISSORS SCHOOL LEFT HAND 158MM   | 1   | _____   | 2.20               | 2.20            |
| 21                              | 101853 | SCRAPBOOK 335 X 240MM 64P   | 8   | _____   | 1.45               | 11.60           |
| 22                              | 100608 | SHARPENER METAL DOUBLE  | 2   | _____   | 1.00               | 2.00            |
| 23                              | 103741 | TISSUES FACIAL 2 PLY 200 SHEETS <b>(SUPPLIED TO SCHOOL)</b>   | 2   | _____   | 2.60               | 5.20            |
|                                 |        |   |     |         | <b>SUBTOTAL</b>    | <b>\$132.00</b> |
| <b>CONTRIBUTIONS</b>            |        |   |     |         |                    |                 |
| 24                              | 101354 | SCHOOL VOLUNTARY CONTRIBUTION   | 1   | _____   | 50.00              | 50.00           |
| <b>APPROVED VOLUNTARY FUNDS</b> |        |   |     |         |                    |                 |
| 25                              | 100760 | P & C CONTRIBUTION PER FAMILY   | 1   | _____   | 1.00               | 1.00            |
| 26                              | 101343 | CHAPLAIN VOLUNTARY CONTRIBUTION   | 1   | _____   | 5.00               | 5.00            |
|                                 |        |   |     |         | <b>SUBTOTAL</b>    | <b>_____</b>    |
| DELIVERY PER ORDER              |        |   | 1   | _____   |                    | 4.95            |
| <b>OR</b>                       |        |   |     |         |                    |                 |
| DELIVERY PER FAMILY             |        |   | 1   | _____   |                    | 7.95            |
|                                 |        |   |     |         | <b>ORDER TOTAL</b> | <b>_____</b>    |

**PARENTS TO SUPPLY**

- 1 x Library bag
- 1 x Art shirt
- 1 x Ream A4 copy paper **(voluntary donation)**

