# Australind Primary School

**YEAR THREE**
**2027**

27 L52 03 B

## ALL ORDERS MUST BE COMPLETED
## Online at
## www.campion.com.au
## by
## Friday 11th December 2026
## Using "DDKR" as your code

**Orders can still be placed past the 'return date' but it may incur a late fee.**

PREPACKAGED DELIVERY SERVICE

CAMPION EDUCATION
A.B.N. 33 074 318 602

**Your Campion Store**
263 ALLEN ROAD FORRESTDALE WA 6112

**Contact Us**
08 6240 2778
help@campion.com.au

## Please tick the items required in the box provided ↓

| Office Use | Description | Item No. | ☑ Item Reqd | Qty Reqd | Unit Price $ | Total Amount $ |
|---|---|---|---|---|---|---|
| | **YEAR THREE** | | | | | |
| | **PERSONAL ITEMS FOR STUDENT USE** | | | | | |
| P55320 | Clipfolder A4 | 1 | ❑ | 1 | 4.40 | 4.40 |
| P50434 | Document Wallet FC Polydoc Summer Colours | 2 | ❑ | 4 | 1.96 | 7.84 |
| P55522 | Eraser Plastic Pencil Economy in sleeve | 3 | ❑ | 4 | 0.40 | 1.60 |
| P51353 | Glue Stick 40gm Purple Artline | 4 | ❑ | 6 | 2.36 | 14.16 |
| P51157 | Highlighters Pkt 4 Micador ECO | 5 | ❑ | 1 | 2.80 | 2.80 |
| P50534 | Marker Permanent Fine Bullet 1mm Black Sharpie | 6 | ❑ | 1 | 2.80 | 2.80 |
| P50858 | Marker Permanent N850 Bullet 1.5mm Black Pentel | 7 | ❑ | 2 | 1.56 | 3.12 |
| P50113 | Marker Project Assorted Wallet 12 Faber | 8 | ❑ | 1 | 2.72 | 2.72 |
| P56096 | Pen Ballpoint Cap Type Red Medium | 9 | ❑ | 4 | 0.28 | 1.12 |
| P56215 | Pencil Case 340x170mm Tartan Jumbo | 10 | ❑ | 1 | 3.08 | 3.08 |
| P50208 | Pencils-Coloured 12's Columbia | 11 | ❑ | 2 | 2.60 | 5.20 |
| P56130 | Pen Fineliner Supreme 0.4mm Black Artline | 12 | ❑ | 3 | 2.12 | 6.36 |
| | *(1 for Art)* | | | | | |
| P50006 | Pencil Graphite (HB) Crestmark Columbia | 13 | ❑ | 12 | 0.28 | 3.36 |
| P50090 | Ruler 300mm Wooden Celco | 14 | ❑ | 2 | 0.76 | 1.52 |
| P52176 | Scissors 150mm/6" Student Antimicrobial Westcott | 15 | ❑ | 2 | 2.08 | 4.16 |
| | *Suitable for right and left handed* | | | | | |
| P56451 | Scrapbook 335x240mm 64 Page 70gsm Spirax | 16 | ❑ | 8 | 1.56 | 12.48 |
| P56242 | Sharpener Pencil Barrel Double Hole (EL) | 17 | ❑ | 2 | 2.12 | 4.24 |
| P52086 | USB Pocket Flash Drive 32GB - NO RETURNS | 18 | ❑ | 1 | 12.28 | 12.28 |
| P51366 | Whiteboard Markers Bullet Pkt 4 Assorted Eco Micador | 19 | ❑ | 4 | 5.00 | 20.00 |
| | **TEXTBOOKS** | | | | | |
| P35126 | Kluwell My Home Reading Yellow Level Junior | 20 | ❑ | 1 | 5.85 | 5.85 |

**PARENTS TO SUPPLY**

1x Library Bag

**It would be appreciated if parents could supply the following items for shared classroom use**
2x Boxes of tissues
2x Reams of A4 Paper